

## Water District 74Q

The annual meeting for the year 2014 of the Water District 74Q was held on March 3, 2014, at 3pm at the Leadore EMT Building with 9 water users present: Scott Tyler, Eunice Tyler, Tex Kauer, Thayne Kauer, Mike Walker, Rick Snyder, Steve Johnson, John Amonson and Judy Amonson. Rick Snyder conducted the meeting in the absence of Chairman, Bill Snyder.

Selection of Chairman and Secretary/Treasurer was considered. John Amonson made the motion that Bill Snyder remain as chairman and Judy Amonson remain as secretary/treasurer. Scott Tyler seconded the motion and it was carried.

There were no reports or changes from the Credentials Committee consisting of Scott Tyler, John Amonson, Vinn Strupp and Steve Johnson.

Compensation to the watermaster and assistant were reviewed. The proposal of last year to raise the salary and travel amount from \$35. a day (\$17.50 wage/ \$17.50 travel) to \$50. a day (\$25. wage/\$25. travel) was brought up to a vote. Steve Johnson made the motion that the raised compensation be acted on and be stated in the Resolutions, as an Amendment to 2013-1. Mike Walker seconded the motion and it was carried.

Relating to the Resolutions, John Amonson made the proposal to change Resolution #2 as to the timing of the watermaster measuring from twice a week to once a week to save on costs to the water district. Mike Walker made the motion that this change be added to the Resolutions as Amendment 2014-2. Eunice Tyler seconded the motion and it was carried.

The minutes to 2013 meeting; the Financial Report of 2013 and the 2013 Watermaster Report were read by everyone and approved with a motion by Steve Johnson and seconded by John Amonson. Motion carried.

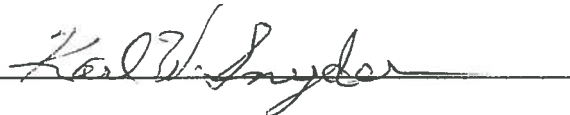
The 2014 Proposed Budget was considered. Scott Tyler made the motion to adopt the 2014 Budget. Motion seconded by Steve Johnson and was carried.

One application was submitted for the Watermaster job. Scott Tyler made the motion to hire John Amonson for the 2014 watermaster job. Motion was seconded by Steve Johnson and was carried.

There were no reports from the Advisory Committee consisting of Bill Snyder, Scott Tyler, Tex Kauer and John Amonson. It was agreed by all present that the committee members list remain unchanged.

James Cefalo, from the Department of Water Resources presented a summary of the snowpack updated report for Idaho and advised that anyone with water concerns to contact him at anytime.

Meeting adjourned 3:30pm.

Chairman - Bill Snyder 

Secretary/Treasurer - Judy Amonson 

RECEIVED

MAR 11 2014

Department of Water Resources  
Fresno Region

Resolutions pertaining to the time and manner of collecting the budget as adopted at the annual meeting of the users of Water District 74Q

page 1 of 2

3-3-14

- 
1. Watermasters compensation was set at \$50.00 per day, not to exceed 100 days and the expenses for 2014 not to exceed the budget, including the salary, social security, medicare travel. The watermaster is to be prepared to go on the job April 1st.
  2. After the water recedes to a point where the D.C. and Zeph Creek Ranch are receiving the entire flow of water, the watermaster shall measure twice a week, but charge daily.
  3. It is the duty of the watermaster to see that the water is not molested in any of the ditches leading to the lands where it is to be used.
  4. The water fee must be paid by April 15, 2014. Watermaster will not deliver water after that date if fee is not paid. 8% interest will be charged on all accounts not paid by April 15, 2014.
  5. No bills to be paid without the signature of the secretary/treasurer of the district, chairman or authorized person, if secretary is not available. \$25.00 wage/ \$25.00 travel.
  6. Credits to be given to the users as defined on the watermaster's report with a small holdover.
  7. Watermaster to try and establish a consistent time of day to measure the water and let each user know when the water is shut off.
  8. Watermaster will communicate with the water user concerning any problems that he observes relating to the water user's decreed water delivery. This may be verbally or by handwritten note, if the water user is not at home.
- 2006-1 At the end of each month, the watermaster shall deliver his daily record book for that month to the secretary/treasurer. The secretary/treasurer will transcribe the records into a duplicate record book for 74Q files. The daily record book will then be returned to the watermaster.
- 2007-1 During high water, the watermaster will monitor each headgate and measuring flume everyday. The watermaster will record up to the maximum quantified amount of high water through each flume. The water user shall take the responsibility of making sure that his or her ditch is not damaged by high water.
- 2008-1 Amendment to 2006-1. Instead of transcribing the records into a duplicate record book, the secretary/treasurer will scan the record books into a computer and record them onto a CD, with a back-up copy.

- 2013-1 Compensation to watermaster and assistant be raised to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with 2014 water season.
- 2014-1 Amendment to 2013-1. Compensation to watermaster and assistant raise to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with the 2014 water season was acted upon and motion was carried.
- 2014-2 Change to Resolution number 2. The proposal to change the watermaster measuring from twice a week to once a week was acted upon and as noted in the 2014 minutes was agreed upon by all and the motion was carried.

Financial Statement 2013  
Water District 74Q  
Mill Creek

RECEIVED

MAR 11 2014

Department of Water Resources  
Eastern Region

Beginning balance in account for 2013 water season: \$ 385.72  
Deposits made for 2013 water season: 4-11-13 2160.57  
4-16-13 91.84  
5-16-13 1974.24  
6-30-13 32.82  
Interest earned on account for '13 season: .13  
Total: \$4645.32

Watermaster

| Date   | Check # | Days worked    | Salary<br>17.50/day | Travel<br>17.50/day | Social Sec. | Medi. | Ck. Amt.   |
|--------|---------|----------------|---------------------|---------------------|-------------|-------|------------|
| 7-16   | 434     | 51 (Ap,My,Jn)  | 892.50              | 892.50              | 37.49       | 12.94 | \$ 1734.57 |
| 9-13   | 436     | 13 ( Jul, Aug) | 227.50              | 227.50              | 9.56        | 3.30  | 442.13     |
| 10-7   | 438     | 7 (Sept.)      | 122.50              | 122.50              | 5.15        | 1.78  | 238.07     |
| Total: |         | 71 days        | 1242.50             | 1242.50             | 52.20       | 18.02 | \$ 2414.77 |

Watermaster Assistant

| Date   | Check # | Days worked  | Salary<br>17.50/day | Travel<br>17.50/day | Social Sec. | Medi. | Ck. Amt.  |
|--------|---------|--------------|---------------------|---------------------|-------------|-------|-----------|
| 7-16   | 435     | 5 (May,Jun)  | 87.50               | 87.50               | 3.68        | 1.27  | \$ 170.05 |
| 9-13   | 437     | 8 (Jul, Aug) | 140.00              | 140.00              | 5.88        | 2.03  | 272.08    |
| Total: |         | 13 days      | 227.50              | 227.50              | 9.56        | 3.30  | \$ 442.13 |

---

|        | Days worked | Salary     | Travel     | Social Sec. | Medi.    | Ck. Amt.   |
|--------|-------------|------------|------------|-------------|----------|------------|
| Total: | 84          | \$ 1470.00 | \$ 1470.00 | \$ 61.76    | \$ 21.32 | \$ 2856.90 |

Watermaster and Assist.: \$ 2940.00  
2013 State Ins. Fund: 301.25  
FICA: 123.52  
Medic: 21.32  
St. withh.: 6.00  
ID state tax com.: 10.30  
Secretary/treas. salary: 200.00  
Total paid out by WD 74Q: \$ 3602.39  
Ending balance in account: \$ 1233.26 (12-31-13)

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 2014

RECEIVED

MAR 11 2014

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 74R

STREAM MILL CREEK

COUNTY LEMHI

NAME OF SECRETARY JUDITH W. AMONSON

ADDRESS OF SECRETARY 14 ZEPH CREEK ROAD LEMHI, ID 83465

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☒ LEMHI County collects the Water District's funds and deposits the funds in an account held by the Water District. <sup>WATER DISTRICT</sup>  
(county name) ^

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_ LEMHI, Idaho, MARCH 3, 2014

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74R, held at LEADORE EMT BLDG.

on the 3rd day of MARCH, 2014 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Judith W. Amonson

Secretary, Water District No. 74R

WATER DISTRICT No. 74 Q

|   |  |
|---|--|
| Estimated Amount for Watermaster's Salary .....                                     | \$ <u>2,500.</u>   |
| Estimated Amount for Assistant Watermaster and other Water District Officials ..... | <u>W.M. ASSISTANT TO BE PAID</u><br>\$ <u>OUT OF W.M. SALARY</u> |
| Estimated Amount for Other Expenses .....   | \$ <u>2,500.</u>   |
| TOTAL ESTIMATED EXPENSES FOR 20 <u>14</u> .....                                     | \$ <u>5000.</u>  |

## DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No.   | Address                                     | Amount of Budget |
|--|--|---|------------------|
| JOHN BIGGS                                   | 74-0278  | 30513 ALLISON RD.<br>ST. IGNATIUS, MT 59865 | \$ 623 68        |
| JOHN AMONSON                                 | 74-0279A, 74-0280,<br>74-0406A, 74-0407A (RESERVOIR)           | 14 ZEPH CRK. RD.<br>LEMHI, ID 83465         | 1878 53          |
| MIKE WALKER                                  | 74-0279B<br>74-0406B<br>74-0407B (RESERVOIR)                   | 93 DC BAR RD.<br>LEADORE, ID 83464          | 932 96           |
| BILL SNYDER                                  | 74-1123  | 10 SNYDER LN.<br>LEMHI, ID 83465            | 0                |
| EUNICE TYLER                                 | 74-0282A, 74-0288A,<br>74-0283A, 74-0289,<br>74-0284A, 74-0286 | 762 LEE CRK. RD.<br>LEADORE, ID 83464       | 476 06           |
| STEVE JOHNSON                                | 74-0282B, 74-0283B,<br>74-0284B, 74-2156                       | 1019 LEE CRK. RD.<br>LEADORE, ID 83464      | 338 71           |
| BOB AMONSON C/O MERRILL BEYEIER              | 74-0285  | 4861 LEMHI RD.<br>LEADORE, ID 83464         | 390              |
| ED PETERSON                                  | 74-0288B<br>74-0287  | P.O. BOX 85<br>LEADORE, ID 83464            | 6618             |
| MCFARLAND LIVESTOCK                          | 74-2159  | 32 MAIERS LN.<br>LEMHI, ID 83465            | 752              |
| SCOTT TYLER                                  | 74-0955  | 762 LEE CRK. RD.<br>LEADORE, ID 83464       | 878              |
| VINN STRUPP                                  | 74-2294  | 324 LEE CRK. RD.,<br>LEADORE, ID 83464      | 1449             |
| REMAINING FUNDS IN CHECKING ACCOUNT          | 12-31-13   | TOTAL:                                      | # 5584 07        |

[illegible]



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74 Q

---

# WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 11 2014

Department of Water Resources  
Eastern Region

2014  
Year

740 MILL CREEK  
Water District # / Stream Name

JOHN AMONSON  
Watermaster Name

P.O. BOX 51 LEMHI ID 83465  
Address

768-2602  
Phone Number, Home / Cell E-Mail Address

TIM AMONSON  
Assistant Watermaster Name

P.O. BOX 51 LEMHI, ID 83465  
Address

768-2602  
Phone Number, Home / Cell E-Mail Address

JUDY AMONSON  
Secretary Name

P.O. BOX 51 LEMHI, ID 83465  
Address

768-2602  
Phone Number, Home / Cell E-Mail Address

GOLDNSILV@YAHOO.COM

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox  
Administrative Assistant

RECEIVED

MAR 11 2014

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

\_\_\_\_\_LEMHI\_\_\_\_\_, Idaho

\_\_\_\_\_, 2014

RE: Water District No. 74Q

Stream: MILL CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74Q, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOHN AMONSON

ADDRESS OF WATERMASTER: P.O. BOX 51

LEMHI ID 83445

PHONE NUMBER: 768 2602

Date watermaster is to start: \_\_\_\_\_

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Karl W. Snyder - #10 Snyder Ln. 768-2715  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Enclosed documents for:

Water District 74Q  
Mill Creek

Adopted Budget 2014  
Resolutions 2014  
Minutes of meeting 2014  
Financial Report 2014  
Information sheet  
Petition for WM service  
Oath of Watermaster  
Oath of Watermaster assistant  
Oath of Secretary/treasurer

RECEIVED

MAR 11 2014

Department of Water Resources  
Eastern Region

RECEIVED

MAR 11 2014

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of LEMHI ) ss

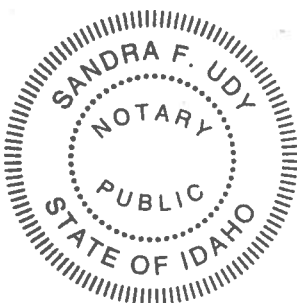
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74R for the \_\_\_\_\_ irrigation season or \_\_\_\_\_ calendar year of 2014 according to the best of my ability. So help me God.

John Amonton  
Watermaster

SUBSCRIBED AND SWORN TO before me this 10<sup>th</sup> day of MARCH, 2014.

SEAL



Sandra E. Udy  
Notary Public  
Residing At Leadsre Idaho  
Commission Expires 09/18/2014

RECEIVED

MAR 11 2014

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

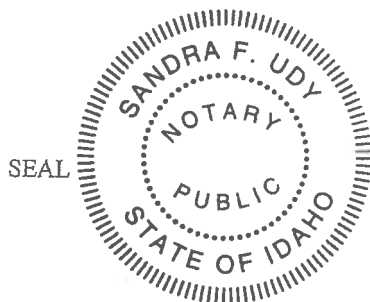
State of Idaho )  
County of LEMHI ) SS

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ~~Watermaster~~ <sup>SECRETARY/TREASURER</sup> of District 74Q for the \_\_\_\_\_ irrigation season or \_\_\_\_\_ calendar year of 2014 according to the best of my ability. So help me God.

Judy Amosson  
~~Watermaster~~ SECRETARY/TREASURER

SUBSCRIBED AND SWORN TO before me this 10<sup>th</sup> day of MARCH, 2014.



Sandra E. Udy  
Notary Public  
Residing At Leadore, Idaho  
Commission Expires 09/18/2014

RECEIVED

MAR 11 2014

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

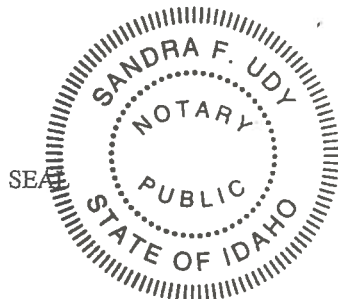
State of Idaho )  
County of LEMHI ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ~~Watermaster~~ <sup>ASSISTANT</sup> of District 74Q for the \_\_\_\_\_ irrigation season or \_\_\_\_\_ calendar year of 2014 according to the best of my ability. So help me God.

Tom Amerson  
Watermaster ~~ASSISTANT~~

SUBSCRIBED AND SWORN TO before me this 10<sup>th</sup> day of MARCH, 2014.



Sandra F. Udy  
Notary Public  
Residing At Spokane Idaho  
Commission Expires 09/18/2014



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

March 11, 2014

Judy Amonson  
PO Box 51  
Lemhi Id 83465

WATER DISTRICT #74Q

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn  
Senior Water Right Agent

DD:sc